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### SCHOOL DETAILS

SCHOOL NAME	TAGORE PUBLIC SCHOOL ATTARSUIYA PRAYAGRAJ UP	SCHOOL CODE	70007
ADDRESS OF THE SCHOOL	TAGORE PUBLIC SCHOOL,179-A, ATTARSUIYA,	AFFILIATION CODE	2130271

### BASIC DETAILS

NAME OF THE PRINCIPAL	MRS Archana Tewari	PRINCIPAL's EMAIL-ID	archanatewari70@gmail.com
PRINCIPAL's RETIREMENT DATE	31/03/2031	PRINCIPAL's MOBILE NUMBER	9451182100
SCHOOL's STD CODE	0532	SCHOOL's CONTACT NUMBER	2659049
SCHOOL's EMAIL-ID	tagore.allahabad@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	4
SCHOOL's FAX NUMBER	5322451368	PRINCIPAL's TEACHING EXPERIENCE	28
PRINCIPAL's QUALIFICATION	M.Sc B.Ed	SCHOOL's WEB SITE	www.tpsallahabad.com
YEAR OF ESTABLISHMENT OF SCHOOL	1988	LANDMARK NEAR SCHOOL	Opposite Pajawa Ramlila Ground
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	1997
AFFILIATION VALIDITY	2025	RECOGNITION LETTER/NOC ISSUING DATE	26/08/1996
RECOGNITION LETTER/NOC ISSUING AUTHORITY	JOINT DIRECTOR	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	<a href="#">View File</a>
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO
YEAR FOR CBSE		YEAR FOR NATIONAL	
YEAR FOR STATE			

### MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	THE SARASWAT KHATRI PATHSHALA SOCIETY	SOCIETY REGISTRATION NUMBER	1634/2015-16
REGISTRATION DATE	06/01/2016	REGISTRATION VALIDITY	09/10/2025



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COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	
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### OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/EVENING/DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	847342
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

### PHOTO DETAILS

GEO TAGGED SCHOOL PIC	<a href="#">View File</a>	SCHOOL PLAYGROUND PHOTO	<a href="#">View File</a>
SCHOOL LIBRARY PHOTO	<a href="#">View File</a>	COMPOSITE SCIENCE LABORATORY PHOTO	<a href="#">View File</a>
CHEMISTRY LABORATORY PHOTO	<a href="#">View File</a>	PHYSICS LABORATORY PHOTO	<a href="#">View File</a>
BIOLOGY LABORATORY PHOTO	<a href="#">View File</a>	TOILETS PHOTO	<a href="#">View File</a>
CWSN TOILETS PHOTO		MATH LAB PHOTO	<a href="#">View File</a>
RAMP PHOTO		COMPUTER LAB PHOTO	<a href="#">View File</a>
VIDEO CLIP	<a href="#">View File</a>		

### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	114	NUMBER OF PGTs	27
NUMBER OF TGTs	33	NUMBER OF PRTs	31
NUMBER OF PETs	05	OTHER NON-TEACHING STAFF	18
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	40	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	30
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	18



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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence-Class VI Only,
CLASS 10TH SUBJECT	086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY, 002-HINDI COURSE-A, 041-MATHEMATICS, 241-MATHEMATICS BASIC,
CLASS 12TH SUBJECT	042-PHYSICS, 041-MATHEMATICS, 037-PSYCHOLOGY, 039-SOCIOLOGY, 045-BIOTECHNOLOGY, 500-Work Experience, 054-BUSINESS STUDIES, 043-CHEMISTRY, 083-COMPUTER SCIENCE (NEW), 055-ACCOUNTANCY, 241-APPLIED MATHEMATICS, 843-ARTIFICIAL INTELLIGENCE, 044-BIOLOGY, 301-ENGLISH CORE, 066-ENTREPRENEURSHIP, 837-FASHION STUDIES, 805-FINANCIAL MARKETS MANAGEMENT, 503-General Studies, 029-GEOGRAPHY, 502-Health & Physical Education, 302-HINDI CORE, 027-HISTORY, 065-INFORMATICS PRAC. (NEW), 030-ECONOMICS, 841-YOGA, 048-PHYSICAL EDUCATION, 074-LEGAL STUDIES,

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	10199
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE METRES (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	8	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	03
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	05	NUMBER OF LARGE-SIZED ROOMS	65
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	5
TOTAL NUMBER OF DIGITAL CLASSROOMS	67	TOTAL NUMBER OF LIFTS/ELEVATORS	1
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0





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INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

#### FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	8	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	View File

#### TRANSPORT DETAILS

TOTAL NUMBER OF BUSES OWNED BY SCHOOL	1	TOTAL NUMBER OF DRIVERS	3
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TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	0	CONTACT NUMBER OF TRANSPORT COORDINATOR	9026969250
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	1	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	<a href="#">View File</a>

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	20807	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	45	STORY BOOKS IN THE SCHOOL LIBRARY	3098
DAILIES IN THE SCHOOL LIBRARY	09	OTHER BOOKS IN THE SCHOOL LIBRARY	17709
REFERENCE BOOKS IN THE SCHOOL LIBRARY	422	GENERAL BOOKS IN THE SCHOOL LIBRARY	20807
FICTION BOOKS IN THE SCHOOL LIBRARY	2330	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	No
LIBRARY RESOURCES	10	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) <a href="#">View SOP for Library</a>	280	PURPOSE FOR TWO SITES OF THE SCHOOL	ONLY ONE SITE IS PRESENT
COMPUTER LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Computer Lab</a>	102	BIOLOGY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Biology Lab</a>	93
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Composite Science Lab</a>	85	MATHEMATICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Mathematics Lab</a>	50
CHEMISTRY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Chemistry Lab</a>	93	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No



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View SOP for Physics Lab		IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	Vivek Kumar	MOBILE NUMBER OF CYBER NODAL OFFICER	9450269471
EMAIL ID OF CYBER NODAL OFFICER	vivekkumar.dwivedi1@gmail.com		

#### OTHER INFRASTRUCTURE DETAILS

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE (AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	67
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	5
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	1
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	3
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1



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		sqm)	
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		6
16	Boy's Toilet		6
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		18
20	Boys Urinal with partition		19

#### DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	120
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	4
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	5
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	27
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	70
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	8
8	Digital Smart Boards	Mandatory	67

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### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	4	40	76	84	0	160	0
Bal Vatika 2(Pre-School)	3	40	62	58	0	120	0
Bal Vatika 3(Pre-School)	3	40	64	56	0	120	0
CLASS 1	5	40	112	85	0	197	0
CLASS 2	5	40	100	87	0	187	0
CLASS 3	5	40	96	95	0	191	0
CLASS 4	4	40	73	87	0	160	0
CLASS 5	4	40	80	80	0	160	0
CLASS 6	4	40	80	80	0	160	0
CLASS 7	4	45	85	95	0	180	0
CLASS 8	5	45	85	97	0	182	0
CLASS 9	5	45	81	106	0	187	0
CLASS 10	4	45	90	90	0	180	0
CLASS 11	5	45	104	113	0	217	0
CLASS 12	5	45	103	111	0	214	0

### LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	Canara Bank	DISTANCE OF BANK FROM SCHOOL (IN KM)	0.1
NAME OF NEAREST BUS STATION	Zero Road	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	2



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STATION		STATION FROM SCHOOL (IN KM)	
NAME OF NEAREST AIRPORT	Bamrauli	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	12
NEAREST HOSPITAL	Damini Hospital	DISTANCE FROM NEAREST HOSPITAL	0.5
NEAREST POLICE STATION	Attarsuiya	DISTANCE FROM NEAREST POLICE STATION	0.2
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES



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OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?			
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	7000
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/12/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	75
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Dr R K Tandon	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	375/215 Baghambari Housing Scheme Allahapur Prayagraj
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9415218136	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9415218136
CHAIRMAN'S EMAIL ID	rkt2503@gmail.com	SECRETARY NAME	Shri Amit Khanna
TOTAL MEMBERS	26	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://www.tpsallahabad.com/		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
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TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	NO
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	NO		

#### VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Ar...
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	94...
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Vijay Rai	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	ar...
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9839472909	NUMBER OF DOCTORS IN SCHOOL CLINIC	01
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	vijaysktechindia@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	01



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CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9125790669	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	AO
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	bajjaljyoti@gmail.com	VACATION PERIOD FROM	MA
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	AP
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YE
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	18
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	HD
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YE
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	Vi
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	Vi
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	View File		

**OTHER INFORMATION**

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES



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(2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?		ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	40

#### FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	15000	945	10000	1722
MIDDLE	15000	1024	10000	1801
SECONDARY	15000	1129	10000	1921
SENIOR SECONDARY	15000	1260	10000	2079

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	<a href="#">View File</a>
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#### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	II,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	64
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

#### BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Workshops, Creations, Science Exhibition, Commerce Carnival, Quiz, Inter Institutional Meet, Annual Function, Annual Sports, Milestones, Focused on Professional such as Smart Classes, E-Care, Digitization, Parents Representation.
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#### ADDITIONAL INFORMATION

U-DISE CODE	09452200107	MUNICIPALITY	Nagar Nigam
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		ROAD	
HABITATION NAME/MOHALLA	Attarsuiya	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	79	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	N/A	PIN CODE	211003
CLUSTER RESOURCE CENTER NAME	CBSE Regional Office Allahabd	CD BLOCK MANDAL/TALUKA NAME	Allahabad Mandal
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Allahabad	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	City South	SCHOOL TYPE	CO-ED

#### HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

#### RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	



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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	202	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	6
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	NO
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	NO	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	21
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	21	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	19	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	21
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	02
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES



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STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			
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**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	202	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

**PHYSICAL FACILITIES AND EQUIPMENTS**

**NUMBER OF CLASSROOMS BY CONDITION**

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
58	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	12
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	7
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	10
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

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PRIMARY	698	16	1	161
MIDDLE	557	3	2	33
SECONDARY	362	1	0	28
SENIOR SECONDARY	446	0	4	42

**MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	14	0	3	0	0
MIDDLE	1	0	2	0	0
SECONDARY	7	0	2	0	0
SENIOR SECONDARY	22	6	3	0	0

**CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	1	1	0	0	0	0	0	0
5	0	0	0	0	0	1	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	1	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	1	0	0	0	0	0	0	1
12	0	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION (Only for Government and Aided Schools)**

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	NA
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**SPORTS INFORMATION**



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	FOOTBALL, AEROBICS, HANDBALL, KABADDI, KHO KHO, TABLE TENNIS, ATHLETICS, BASKETBALL, BADMINTON, CHESS, CRICKET,	SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	
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### FACILITY INFORMATION

#### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0