

**BASIC DETAILS****08990--TAGORE PUBLIC SCHOOL ATTARSUIYA ALLAHABAD UP**  
**As on 31.05.2017**

<b>SCHOOL NAME</b>	TAGORE PUBLIC SCHOOL ATTARSUIYA ALLAHABAD UP	<b>SCHOOL CODE</b>	08990
<b>ADDRESS</b>	TAGORE PUBLIC SCHOOL,179-A, ATTARSUIYA,	<b>AFFILIATION CODE</b>	2130271
<b>PRINCIPAL</b>	MS KAVERI ADHIKARI	<b>PRINCIPAL'S CONTACT NUMBER</b>	9335175355
<b>PRINCIPAL'S EMAIL ID</b>	adhikari.kaveri@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/08/2024
<b>SCHOOL'S CONTACT NUMBER</b>	0532-2659049	<b>SCHOOL'S EMAIL ID</b>	tagorealld@yahoo.com
<b>SCHOOL'S WEBSITE</b>	www.tpsallahabad.com	<b>SCHOOL'S FAX NUMBER</b>	05322451368
<b>LANDMARK NEAR SCHOOL</b>	Opposite Pajawa Ramlila Ground	<b>YEAR OF ESTABLISHMENT</b>	1988
<b>AFFILIATION VALIDITY</b>	1997 TO 2020	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	THE SARASWAT KHATRI PATHSHALA SOCIETY	<b>REGISTRATION DATE</b>	06/01/2016
<b>SOCIETY REGISTRATION NUMBER</b>	1634/2015-16	<b>REGISTRATION VALIDITY</b>	09/10/2020
<b>NOC ISSUING AUTHORITY</b>	2994/15-7-16(39)/1996	<b>NOC ISSUING DATE</b>	26/08/1996

## FACULTY DETAILS

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<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	85	<b>NUMBER OF PGTs</b>	23
<b>NUMBER OF TGTs</b>	24	<b>NUMBER OF PRTs</b>	35
<b>NUMBER OF PETs</b>	03	<b>OTHER NON-TEACHING STAFF</b>	14
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	12	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	18

## STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
1	03	150	164
2	04	200	185
3	04	200	187
4	04	200	186
5	04	200	181
6	04	200	199
7	03	150	164
8	03	150	161
9	03	150	186
10	03	150	157
11	05	225	222
12	05	225	225

# ACADEMIC DETAILS

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM.	030---ECONOMICS 037---PSYCHOLOGY 039---SOCIOLOGY 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 045---BIOTECHNOLOGY 048---PHYSICAL EDUCATION 053---FASHION STUDIES 054---BUSINESS STUDIES 055---ACCOUNTANCY 065---INFORMATICS PRAC. 066---ENTREPRENEURSHIP 074---LEGAL STUDIES 083---COMPUTER SCIENCE 301---ENGLISH CORE 302---HINDI CORE 500---WORK EXPERIENCE 501---GEN FOUND COURSE 502---PHY & HEALTH EDUCA 503---GENERAL STUDIES 793---CAPITAL MARKET OPERATIONS 794---DERIVATIVE MARKET OPERATIONS

## INFRASTRUCTURE DETAILS

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<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	8
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	10199	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	9032	<b>TOTAL NUMBER OF ROOMS</b>	58
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	03	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	05
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	50	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	3	<b>NUMBER OF GIRLS' TOILET</b>	11
<b>NUMBER OF BOYS' TOILET</b>	37	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	1
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	3	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	3
<b>TOTAL NUMBER OF LIBRARIES</b>	2	<b>NUMBER OF LABORATORIES</b>	14
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1

<b>NUMBER OF WATER PURIFIERS/ROs</b>	6	<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF LIFTS/ELEVATORS</b>	1	<b>NUMBER OF DIGITAL CLASSROOMS</b>	40
<b>DOES THE SCHOOL HAS HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	NO
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	36	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAS A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	NO
<b>DOES THE SCHOOL HAS CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAS A GYMNASIUM?</b>	YES	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAS FIRE ALARMS?</b>	NO

<b>DOES THE SCHOOL HAS SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAS INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAS A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	2	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	3
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	1	<b>NUMBER OF ACTIVITY ROOMS</b>	5
<b>NAME OF TRANSPORT COORDINATOR</b>	Ashok Malviya	<b>TRANSPORT COORDINATOR CONTACT</b>	9450627607

## LOCATION DETAILS

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<b>NEAREST NATIONALISED BANK</b>	Syndicate Bank	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	0.1
<b>NEAREST BUS STATION</b>	Zero Road	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	2
<b>NEAREST RAILWAY STATION</b>	Allahabad Jn	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	3
<b>NEAREST AIRPORT</b>	Bamrauli	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	12
<b>NEAREST HOSPITAL</b>	Damini Hospital	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	0.5
<b>NEAREST POLICE STATION</b>	Attarsuiya	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	0.2
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	



## OTHER VITAL INFORMATION

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<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	99.1/98.7/98.5
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Vijay Rai
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9839472909	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	vijaysktechindia@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Gunjan Sharma	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9415236504
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	gunjansharma2501@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Kaveri Adhikari
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9335175355	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	adhikari.kaveri@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	01	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	01
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	02	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE

<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	18297
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	Syndicate Bank
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO JUNE</b>

**BEST PRACTICES OF SCHOOL**

**Workshops, Creations, Science Exhibition, Commerce Carnival, Quiz, Inter Institutional Meet, Annual Function, Annual Sports, Milestones, Focused on Professional such as Smart Classes, E-Care, Digitization, Parents Representation.**

- 1. Environmental Friendly School**
- 2. Installation of Water Harvesting Unit**
- 3. Installation of Solar Panel for Electricity Generation**
- 4. Waste Paper Management**

## FEE STRUCTURE OF SCHOOL

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<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	12000	900	8000	1715
<b>MIDDLE</b>	12000	975	8000	1790
<b>SECONDARY</b>	12000	1075	8000	1905
<b>SENIOR SECONDARY</b>	12000	1200	8000	2055

**PHOTO OF SCHOOL**

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**SCHOOL PHOTOS  
GEO-TAGGED PHOTO**



**PLAYGROUND PHOTO**



**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**



**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**

